Clinical effectiveness of an Unani regimen in the management of *Hasat-e-Mirrarah* (cholelithiasis): A case report

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Abstract

Hasat-e-Mirrarah (Cholelithiasis) is a common problem with a prevalence rate of 3.2% to 15.6% has been reported from Asia. This single case study aimed assess the efficacy of Unani compound formulations along with diet therapy in the management of Hasat-e-Mirrarah. A 34-year-old male patient visited the private clinic on 30.04.2023 with a complaint of pain in the right-side upper abdomen for 1 month. In addition to pain, he had vomiting, abdominal nausea. irritation. indigestion. The Ultra Sound Scan of the whole abdomen confirmed that there was a fatty liver and contained multiple gall bladder calculi (the largest one 8mm). The patient was treated with Ilaj bil Dawa (Pharmaco therapy) and *Ilaj bil Ghiza* (Diet therapy) treatments mentioned in the Unani Medicine. Unani regimen comprised of three formulations Ours-e-Kushta-e-Hajrul Yahood two pills twice daily, Majoon-e-Dabeedul Ward five grams twice daily, and Ithrifal-e-Sagheer five grams twice daily were prescribed orally after meals for three months. Further, he was advised about diet. The patient's vitals remained stable during observation and treatment, and symptoms were improved. Post-treatment Ultra Sound Scan of the whole abdomen reported as mentioned that no stone was seen in the gall bladder. It was also observed that there were no adverse drug reactions during the treatment period. This case report documented the successful medical treatment for Hasat-e-Mirrarah through Unani Medicine. It concluded that the Unani regimen was effective and safe in managing Hasat-e-Mirrarah.

Keywords: Cholelithiasis, *Hasat-e-Mirrarah*, Gallbladder stone, *Qurs-e-kushta-e- Hajrul Yahood*, Unani Medicine.

Introduction

Cholelithiasis (Gallstones) are hardened deposits of the digestive fluid bile, usually made of cholesterol, that form in the gallbladder¹. In Unani Medicine, it is known Hasat-e-Mirarah/ Hasat-e-Kabid. Cholelithiasis is a worldwide problem and a prevalence rate of 3.2% to 15.6% has been reported from Asia². Gallstones may cause no signs or symptoms. If a gallstone lodges in a duct and causes a blockage, the patient may experience sudden and rapidly intensifying pain in the upper right portion of the abdomen, sudden and rapidly intensifying pain in the centre of the abdomen just below the breastbone, back pain between the shoulder blades, pain in the right shoulder and nausea or vomiting. Cholelithiasis may be caused by too much cholesterol in the bile, too much bilirubin in the bile, or if the gallbladder doesn't empty properly. There are several types of gallstones, they are cholesterol, pigment, and mixed $stones^3$.

Unani Scholars also described *Amraze Mirrarah* (diseases of Gallbladder), under the caption of *Amraze Jigar* (Liver diseases)⁴. Most of the great Unani Scholars, such as Rabban Tabri, Majoosi, Ibne-Sina, Ibn-e-Hubal, etc., are described about this disease's causes and treatment methods. Causes of cholelithiasis according to Greeco Arab Scholars per Rabban Tabri and Majoosi the main and first cause of gallstone formation is *Sudda* (obstruction) in gall bladder⁵. Ibn-e-Sina (1037) said that the causes of

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gallstone formation are Dame ghaliz (thick blood), Zoaf quate dafeya (weakness of the expulsive power). Shiddate jazba (lack of absorption), congenital narrowing of the biliary system, Khilte ghaliz wa lazuj ghaliz ashiya (thick humours and viscous things), Mitti chuna (lime) etc. Ibn-e-Hubal (1213) mentioned the same causes as Ibne-Sina with the addition of two special diets, Hareesa (the meal prepared with meat and crushed wheat), and Aseeda (the meal prepared with ghee and flour)⁶. Nafis bin Awaz used the term "Hisat-ul-Kabid" (liver stone) in place of Sudda Kabid (liver obstruction) and said that the causes of stone formation in the liver are the same as the stone formation in the kidney and urinary bladder⁷. As per Allama Akbar Arzani, the cause of hepatic stone is sticky raw fluid⁸. Allama Kabiruddin described the details of stone formation in the liver e.g. precipitation of bile, precipitation of bile salts in certain conditions, altered ratio of bile salt and bile acids, bacteria in the gall bladder act as a nucleus for stone formation⁹. On above said objectives, this case study conducted to evaluate an Unani regimen in the management of Hasat-e-Mirrarah (cholelithiasis).

Case history

A 34-year-old male patient who visited a private clinic on 30.04.2023 complained of pain in the rightside upper abdomen for one month. In addition to pain, he had nausea, vomiting, abdominal irritation, and indigestion. The pain was localized, frequent, and sharp, aggravated by taking oily foods which alleviated after taking analgesic drugs. There was no radiation of pain associated with muscular movement. There was no past history of diabetes mellitus, hypertension, and cholesterol. But he was under treatment for gastritis. There was no history of cholelithiasis in his family. He was a businessman, married, and non-vegetarian. He had no addiction to alcoholism, pan chewing, smoking and sleeping pills. The patient signed the informed consent form for publication of this report.

General examination

The patient was alert, oriented, and healthy. The build of the patient was average (Height: 1.59m, Weight: 60kg, BMI: 23.7 kgm⁻². There were no pallor, icterus, or palpable lymph nodes. The vitals were stable (Pulse: 75 beats/minute, Temperature: 97.6° F, Respiratory rate: 17 breaths/minute, Blood pressure: 126/83 mmHg) at baseline. Cardiovascular, respiratory, and nervous systems were normal at baseline.

On abdominal examination localized pain in the right upper quadrant, with rebound noted. He was slightly anxious about the surgery.

Investigations

The patient was diagnosed based on an Ultra Sound Scan (USS) of the whole abdomen. Figure 1 is the report of the USS of the whole abdomen done on 06.04.2023 before the start of the treatment. This report confirms that there was fatty liver I/II and contains multiple Gall bladder calculi (largest one 8mm).

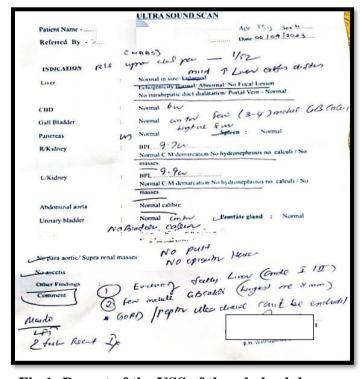


Fig.1: Report of the USS of the whole abdomen (before treatment)

Intervention

The treatment of the patient was started on 30.04.2023. The Unani regimen contains three formulations *Qurs-e-Kushta-e-Hajrul Yahood* in the dosage of two (02) pills twice daily, *Majoon-e-Dabeedul Ward* in the dosage of five (05) grams twice daily and *Ithrifal-e-Sagheer* in the dosage of five (05) grams twice daily, were prescribed orally after meals. Further, he was advised to take diets like Apples, Pineapples, Citrus fruits, Olive oil, etc. daily. The patient had a known case of gastritis. The patient was supplied medicines from the dispensary of the clinic every two weeks and this treatment regimen continued for three (03) months.

The composition of *Qurs-e-Kushta-e-Hajrul Yahood* is given in table 1.

Table 1: Composition of the *Kushta-e-Hajrul Yahood* ¹⁸.

Kushta-e-Hajrul Yahood	Scientific name	Quantity
Hajrul Yahood	Lapis judaicus	100 g
Aab-e-mooli	Raphanus sativus (juice)	300 ml
Shora	Potassium nitrate	25 g

Table 2 describes the composition of *Majoon-e-Dabeedul Ward*.

Table 2: Composition of the *Majoon-e-Dabeedul Ward* ¹⁹.

Majoon-e-	Scientific name	Quantity
Dabeedul Ward		
Izkhar Makki	Cymbopogon	20 g
	citratus	
Agar (ood)	Aquilaria	20 g
	agallocha	
Balchar	Nardostachys	20 g
	jatamansi	
Banslochan	Bambusa bambos	20 g
Tukhm-e-Kasni	Cichorium intybus	20 g
Tukhm-e-	Cuscuta reflexa	20 g
Kasoos		
Tukhm-e-Karafs	Apium graveolens	20 g
Taj Qalmi	Cinnamomum	20 g
	cassia	
Darchini	Cinnamomum	20 g
	zeylanicum	

Zarawand Mudahraj	Aristlochia longa	20 g
Qust Shireen	Saussuria	20 g
	hypoleuca	
Gul-e-Surkh	Rosa damascena	300 g
Gul-e-Ghafis	Gentiana olivierii	20 g
Luk Maghsool	Lacifer lacca	20 g
Majeeth	Rubia cordifolia	20 g
Qiwam Shakar	Sugar	2.4 kg
Zafran	Crocus sativus	2.9 g
Arq-e-Gaozaban	Barogo officinalis	30 ml
Mastagi	Pistacia lentiscus	20 g
Ghee		5 g

Table 3 describes the composition of *Ithrifal-e-Sagheer*.

Table 3: Composition of the *Ithrifal-e-Sagheer* ²⁰.

Ithrifal-e-Sagheer	Scientific	Quantity
	name	
Posth-e-Haleel-zard	Terminalia	5 Tolas
	chebula	
Posth-e-Haleel-	Terminalia	5 Tolas
Kabuli	chebula	
Haleel-e-Siya	Terminalia	5 Tolas
	chebula	
Amla	Emblica	5 Tolas
	officinalis	
Posth-e-Baleela	Terminalia	5 Tolas
	bellirica	
Roghan-e-Gao	Ghee	
Shahad	Honey	2 Lbs.

Observation and Outcomes

This is a single successful case study. It was observed that the patient had complained of pain in the right-side upper abdomen which improved after 1 month of treatment. The vitals of the patient remained stable during observation and treatment. The patient didn't report any nausea, vomiting, abdominal irritation, and indigestion. After 6 weeks of treatment, in the liver profile mild increase in serum ALT (SGPT) was noted as seen in Table 4. After 3 months of treatment, Ultra Sound Scan (USS) of the whole abdomen report as mentioned in Figure 2 confirmed that no stone was seen in the gall bladder. However, the evidence of fatty liver grade 1 persisted. There was also no adverse drug reaction during the treatment period.

Table 4: Liver profile of the patient after 6 weeks of treatment

Parameter	Result	Reference value
Serum Total	72.7 g/l	60.0 – 83.0 g/l
Protein		
Serum Albumin	43.2 g/l	35.0 - 50.0 g/l
Serum Globulin	29.5 g/l	25.0 – 35.0 g/l
A / G ratio	1.4	0.8 - 2.3
Serum bilirubin -	0.59mg/dl	0.1 – 1.2 mg/dl
Total	_	_
Serum ALK -	205.3 U/L	100.0 - 290.0
Phosphatase		U/L
Serum ALT	47.2 U/L	0.1 – 40.0 U/L
(S.G.P.T.)		
Serum AST	26.5 U/L	0.1 – 40.0 U/L
(S.G.O.T.)		
Serum Gamma -	25.1 U/L	0.1 – 49.0 U/L
GT		

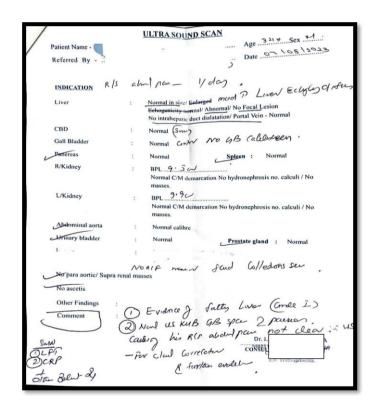


Fig. 2: USS of the whole abdomen, after treatment - 07.08.2023

Discussion

Cholelithiasis in Unani system of Medicine

Cholelithiasis are small stones, usually made of cholesterol, that form in the gallbladder. Cholelithiasis is known as *Hasat-e-Mirrarah/ Hasat-*

e-Kabid in the Unani system of Medicine. The Unani classical literature illustrated cholelithiasis under the caption "Safravi pathri" or "Hisat ul Mararah" which forms in the biliary tract¹².

The Unani fundamental is based on humoral theory which hypotheses the presence of four humours i.e. *Dam* (Sanguine), *Balgham* (Phlegm), *Safra* (Yellow bile), and *Sawda* (Black bile) in the body. The equilibrium of the four humours maintains the health status of an individual and an imbalance in the quantity or quality of anyone is found to be a diseased condition. Whether it originates in the liver or gallbladder, it will obstruct the flow of bile which leads to *Sue-mizaj Kabid* (derangement of the temperament of the liver results in increased production of bile¹³.

Further, there are four common cellular balancing mechanism available in human body for maintenance of normal equilibrium of the cells. They are *Quwate Jazibah* (Absorptive power), *Quwate Masikah* (Retentive power), *Quwate Hazimah* (Digestive power) and, *Quwate Dafiah* (Expulsive power) ¹³. The persistent malfunctioning of the cited mechanism may result in pathological condition and apart from it, the *Shiddat Quwate Jazibah* (lack of absorptive power), *Zoaf e Quwate Dafiah* (weakness of expulsive power), and *Safra Ghaliz* (bile sepsis) may lead to stasis of bile (biliary sludge) and formation of gall Stones⁶.

Avicena (980-1037) in his canon of Medicine describes that the Obstruction either originates in the liver or gallbladder will obstruct the flow of the bile. He also mentions that in cold diseases urine turns red due to obstruction in the duct between the gallbladder and the intestines from the excess of phlegm diverts the bile towards the kidneys for excretion in the urine¹³.

Ismail Jurjani (1040-1136AD) in his book Zakhira Khwarzam Shahi mentioned that due to *Suddah* (Obstruction) between the liver and gallbladder, *Safra* (Bile) does not pass to duodenum and it leads to the accumulation of bile in the Liver and thus results in *Warm -e Kabid*¹⁴. Hakeem Mohd. Akbar Arzani in 1721 AD in his famous book "Mizan-un-

Tibb" stated that thick viscid bile is the cause of gallstone¹⁵.

In the Unani system of Medicine, there are four main types of treatment. They are *Ilaj-bil-Ghiza* (Diet therapy), *Ilaj-bil-Dawa* (Pharmacotherapy), *Ilaj-bil-Tadbir* (Regimental therapy), and *Ilaj-bil-Yad* (Surgery). For this case, we have used *Ilaj-bil-Ghiza* and *Ilaj-bil-Dawa* treatment modalities to treat cholelithiasis patient ¹⁶.

Ilaj-bil-Dawa

Ilaj-bil-Dawa is a type of treatment that involves the use of naturally occurring drugs, mostly herbal. Drugs of animal and mineral origin are also used ¹⁶. Here are three formulations that were prescribed orally as an Ilaj-bil-Dawa treatment. They are Qurse-Kushta-e-Hajrul Yahood, Majoon-e-Dabeedul Ward, and Ithrifal-e-Sagheer.

Qurs-e-Kushta-e-Hajrul Yahood

Qurs-e-Kushta-e-Hajrul Yahood is an Unani pharmacopoeial formulation, which has the actions of Mufattit-e-Hasat (Lithotriptic), Muqawwi-e-Kabid (Strengthen the liver) and Qabis (Astringent)¹⁷. Used in clinical practice for the treatment of breaks and expel the stones from the kidney, bladder, and gall bladder as it has Mufattit-e-Hasat action. Future as it has Muqawwi-e-Kabid action it will strengthen the liver too.

Majoon-e-Dabeedul Ward

Majoon-e-Dabeedul Ward is another pharmacopeial formulation ¹⁹, that has the actions of Mudir-e-Baul (Diuretic), Muhallil e waram (Anti-inflammatory). So, it was used to treat Waram-e-jigar (Hepatitis), Warm-e-meda (Gastritis) and Waram-e-Raham (Uteritis) conditions. Further it has used in Zof-e-Jigar (Weakness of the Liver) and Zof-e-Meda (Weakness of the Stomach) too.

Ithrifal-e-Sagheer

The formulation *Ithrifal-e-Sagheer* ²⁰ is also a pharmacopeial one indicated in hemorrhoids, memory loss, and nervous breakdown. It is good for the brain. Further, it has *Mushil* (Laxative) effect, increase digestion and strengthen the stomach too. The specific actions of these drugs mentioned in Table 5.

Table 5: Drug with specific actions

Drug	Specific actions that are	
	effective in the treatment of	
	Cholelithiasis	
Kushta-e-Hajrul	<i>Mufattit-e-Hasat</i> (Lithotriptic)	
Yahood	Muqawwi-e-Kabid	
	(Strengthen the liver)	
Majoon-e-	Mudir-e-Baul (Diuretic)	
Dabeedul ward	Muhallil e waram (Anti-	
	inflammatory)	
	Muqawwi-e-Kabid	
	(Strengthen the liver)	
Ithrifal-e-	Mushil (Laxative)	
Sagheer		

Ilaj-bil-Ghiza

Ilaj-bil-Ghiza is meant by diet therapy. In Unani treatment, food plays a key role. Diet therapy, or "*Ilaj Bil Ghiza*" in the Unani system of medicine, plays a crucial role in maintaining health and treating various diseases.

Ananas (Pineapple), Seb (Apple), Citrus fruits e.g. Lemun (Lemon), and Roghan-e-Zaitoon (Olive oil) are mainly used as diet therapy in cholelithiasis. According to Unani Medicine, Ananas has Mudir-e-Baul (Diuretic) and Mushil (Laxative) actions. Seb has Mufattit-e-Hasat (Lithotriptic), Musakkin-e-alam (Analgesic), and Muqawwi-e-Kabid (Liver tonic) actions. Lemun has Muqawwi-e-Kabid (liver tonic), and *Hazim* (digestive actions)²¹. Because of these specific actions, the above-mentioned fruits are used as diet therapy in managing Hasat-e-Mirrarah. Roghan-e-Zaitoon does have laxative, antioxidant, and hepatoprotective properties. Fibers bind bile acid and it improves cholesterol excretion²². During a gallbladder flare-up, one should eat food that is low in fat and high in water content, pineapple is one of such a fruit. Apple is rich in malic acid. Malic acid is a type of organic compound that can soften gallstones, making them easier to dissolve therefore it aids in gallbladder stone removal naturally 23 . Citrus fruits contain limonene. D-limonene has been used clinically to dissolve cholesterol-containing gallstones. Phytochemicals that are contained in lemon improve hepatobiliary excretion²⁴.

Ibn-e-Hubal (1213) mentioned two special diets, *Hareesa* (the meal prepared with meat and crushed

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wheat), and *Aseeda* (the meal prepared with ghee and flour) which cause cholelithiasis ⁶. Therefore, the patient was advised to avoid the above in his diet. Further, he was advised to drink plenty of water, to take regular exercise, and to have a good sufficient sleep.

Conclusion

Hasat-e-Mirrarah is a common condition in the gall bladder. It is considered a self-limiting disease and is treated by surgical intervention and laser lithotripsy. This case report is one of the documents revealing that the Unani regimen comprising three formulations along with diet therapy was safe and effective in managing cholelithiasis. This report also highlights the potential of Unani Medicine in health care. This case report may draw the attention of Unani Practitioners to do extensive research in the area of Hasat-e-Mirrarah.

Conflict of interest

There was no conflict of interest.

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